



# PIKES PEEK

Pikes Peak Chapter of  
IFMA

September 2009  
Volume 6 Issue 9

## IN THIS ISSUE

President's Message	2
Professional Development	3
Professional Development (continued)	4
Membership News	5
Programs	6
Sponsorship	7
The Lighter Side	8
Joint Golf Tournament	11

## Speakers, Happenings and Events

### Monthly Meeting:

World Workplace speaker!! Ben Goudy  
Maintaining the Built Environment  
**MONDAY** September 14th, 2009  
Time: 11:30 am – 1:00 pm  
Location: Embassy Suites  
7290 Commerce Center Dr.  
Colorado Springs, CO 80919

Please send reservations to:  
[rsvp@ifma-pikespeak.org](mailto:rsvp@ifma-pikespeak.org)

Sponsored By:



### Board Meetings

The Board meets Friday, September 4th this month  
**Time:** Breakfast 6:45 a.m.; Meeting 7:00 a.m. to 9:00 a.m.  
(All members are welcome to attend)  
**Location:** Marigolds, Centennial and Garden of the Gods



Next i-Session: **October 30th, 2009 / 12 P.M. CDT**

**90 Minutes**

Pandemic! Prepare to protect people, places and processes.

[www.ifma-pikespeak.org](http://www.ifma-pikespeak.org)

Pikes Peek is a monthly  
publication of the Pike's  
Peak Chapter of IFMA

Mission Statement:

To advance the professional growth of our members and develop the profession.



## President's Message

Dear Chapter Members,

We have some great programs lined up over the next several months and some exciting opportunities to get to know other Pikes Peak Chapter IFMA members.

We are very fortunate to get a sneak peak presentation from World Work Place. Ben Goudy will be presenting on Maintaining the Built Environment in September. In October we have a presentation on water conservation and in November we are going to have a new social event. Stay tuned for all the details.

This Pikes Peak Chapter has exciting news. We have won an award for Excellence in Newsletter Publishing from IFMA. There are so many people who contribute to making this newsletter a success, thank you all. This is a great accomplishment and one I am very proud to have been a part of.

Sincerely,  
Pam

## Professional Development



### IFMA Classes coming to Denver in September!

**NEW!** Sept. 15-16 | [Sustainable FM: A Practitioner's Guide to Greening Your Facility](#)

**NEW!** Sept. 17-18 | [CFM Exam Review Course](#)

For more information, e-mail [education@ifma.org](mailto:education@ifma.org) or call +1-713-623-4362.

#### **BOMA of Southern Colorado:**

**Offering FMA/RPA and SMT classes in the middle of September.**

Please contact Roger Lage at 533-8564 for more information.

#### Designation Program SMT

Air Handling, Water Treatment, & Plumbing Systems

Instructor: Kevin Donley; FMA/SMA/SMT

#### Designation Program SMT

Air Handling, Water Treatment, & Plumbing Systems

Instructor: Kevin Donley; FMA/SMA/SMT

#### **US Green Building Council:**

**Offering 2 LEED classes in Denver Colorado**

For more information please visit [usgbccolorado.org](http://usgbccolorado.org)

#### The LEED Implementation Process

September 11, 2009

#### LEED Core Concepts & Strategies

September 19<sup>th</sup>, 2009



#### IFMA i-Sessions

10/30/09

[Online Archive: Pandemic! Prepare to Protect People, Places, and Processes](#)

#### IFMA Calendar of Events

##### **September 15-16, 2009**

"Sustainable FM – A practitioner's guide to greening your facility"

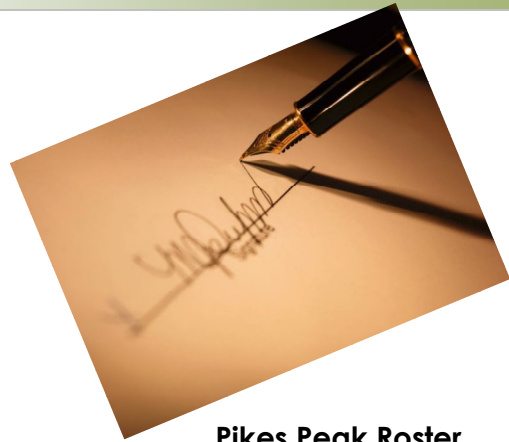
##### **September 17-18, 2009**

CFM Exam Review Course

## Membership

**Give a Warm Pikes Peak  
Welcome!!!**

**Scott Hollister (LDS Church)**



**Pikes Peak Roster**

**Membership is 61% Professional and  
39% Associate members!!!**

### **Special Thanks!!!**

To those *Professionals* and *Associates* who  
have renewed their memberships!

**Facility Services & Management, Inc.**  
(Jack Deering)

**FBG Service Corporation**  
(Roy Van Esselstine)

### **September 2009 Anniversaries**

#### **1 Year**

Cordell Atkins (Colorado Springs Fine Arts  
Center)  
Brock & Company, Inc. (Cary Callahan)  
Improve Group (Richard Rogers)

#### **2 Years**

Dan Pyhtila (Colorado Springs Fine Arts  
Center)

#### **5 Years**

Cindy Senger, ASID (Senger Design  
Group)

#### **22 years !!!**

Felix Delumpa (retired)

### **Growth & Retention...Our Strength is in our Members**

Speak to any Membership Committee member about the latest incentives regarding  
**MEMBERSHIP!!!**

IFMA BUCKS...Grants for New and Existing Professionals...Annual Dues Payment Plan...  
**MORE!**

## Programs

### September Meeting

**Date:** Monday September 14th, 2009

**Time:** 11:30 AM – 1:00 PM

#### Maintaining the Built Environment

Determining how to prioritize facility upgrades or renovations can be relatively simple when all decision makers have the same view of a well-maintained facility. Discover a straight-forward, minimally subjective approach to resolving this dilemma.

**Objectives:**

- \* Understand your company's and/or customer's requirements.
- \* Learn how your team supports those requirements.
- \* Discover a simple, proactive approach to better meet those requirements.

**Location: Embassy Suites**

7290 Commerce Center Drive

Colorado Springs, CO80919

Reservation Deadline: Wed Sept 9th, Noon

[rsvp@ifma-pikespeak.org](mailto:rsvp@ifma-pikespeak.org)

### OCTOBER MEETING

Water Conservation: Facility Applications

*Don't miss our October luncheon.  
Mac McInelly, Water Conservations pecialist will  
be speaking*

*Facility Information/applications*

*Green Building Information*

*Water audit processes*

*We look forward to seeing you at this luncheon!!*

*October 21<sup>th</sup>, 2009*

*11:30am – 1:30pm*

*Embassy Suites*

*7290 Commerce Center Drive*

*Colorado Springs, CO 80919*

### Save the Date for These Upcoming Events!

**September 14<sup>th</sup> – Monthly Meeting – Date Changed!!!! Ben Goudy**

**September 18<sup>th</sup> – BOMA/ IREM / IFMA Golf Tournament – Antlers Creek Golf Course**

**October 21<sup>st</sup> – Water Conservation**

**October 15 -17 - IFMA World Work Place – Dallas, TX**

**November 19<sup>th</sup> – Energy savings, lighting programs**

**December 17<sup>th</sup> – Monthly Meeting  
Annual Meet and Greet**

# Sponsorship



Weathercraft Co. of Colorado Springs is a commercial roofing, waterproofing and architectural sheetmetal contractor. Our services include roof replacements, inspections and consulting, leak repairs, and preventive maintenance. For many of our customer, we design and build the roof systems required for their buildings.

Weathercraft Company of Colorado Springs has been in business for over 26 years employing approximately 65 to 75 full time people. Throughout this tenure we have installed, rehabilitated and serviced a wealth of different types of roofing systems; Asphalt built up, EPDM, Thermoplastic, Slate, Clay Tile, Standing seam metal, and asphalt shingle.

**We have cultivated a reputation for completing roofing** projects in a skillful and timely manner with every attention to the satisfaction of the customer. We are committed to a principle of consistent quality of roof services, safety, and long term customer satisfaction.

Please feel free to call me at 719-382-8511 or email me at [john@weathercraft.net](mailto:john@weathercraft.net).

John L. Fleming, Jr.  
Vice President  
Weathercraft Co.

If you are interested in sponsoring a monthly luncheon or an upcoming Chapter event, please contact Randy Zornes at 719-471-3851 or email [RZornes@fbgservices.com](mailto:RZornes@fbgservices.com)



### Monthly Luncheon Sponsors

**September 09**  
**Weathercraft Company**

**October 09**  
Available

**November 09**  
Available

**December 09**  
**MasterKlean Janitorial Inc.**

**January 10**  
Available

**February 10**  
Available

**March 10**  
Available

**April 10**  
**BOMA/IREM/IFMA Luncheon**

**May 10**  
**COFAX VIII**

**June 10**  
Available

**July 10**  
Available

Thank you to our prior month(s) sponsors:

**August 09**  
**5 Star Sanitary Products**

**July 09**  
**Haynes Mechanical**

**June 09**  
**GRX-A Metech Company**

### Luncheon Sponsor Benefits

- Flyer logo and contact info
- Promotional piece in chapter newsletter during month of sponsorship
- Sponsor speaks to members / luncheon attendees for up to 5-minutes
- Sponsor may set up displays and/or distribute materials
- Free lunch with sponsorship
- Website Posting

Cost \$200.00

[www.ifma-pikespeak.org](http://www.ifma-pikespeak.org)

**COFAX VII**

**Platinum**  
**Weathercraft Company of Colorado Springs**

**Gold**  
FBG Service Corporation  
Colorado Springs Utilities  
Tolin Mechanical Systems Company  
The Brickman Group

**Silver**  
TECC Painting Rio Tinto Minerals

**In-Kind**  
Sandia Colorado Real Estate Journal  
Colorado Springs Fine Arts Center

Thank you to all our sponsors who help us advance the facility management profession!

## The Lighter Side

### STRESS

I am not sure exactly how it works, but this is amazingly accurate. Read the full description before looking at the picture.

The picture below has 2 identical dolphins in it. It was used in a case study on stress levels at St. Mary's Hospital. Look at both dolphins jumping out of the water. The dolphins are identical. A closely monitored, scientific study revealed that, in spite of the fact that the dolphins are identical, a person under stress would find differences in the two dolphins. The more differences a person finds between the dolphins, the more stress that person is experiencing. Look at the photograph and if you find more than one or two differences you may want to take a vacation.



No Need to Reply,

I'll be on Vacation

Never take Life seriously. Nobody gets out alive anyway.



**15<sup>TH</sup> Annual BOMA/IREM/IFMA Charity Golf Tournament**  
*Antler Creek - September 18, 2009*

**PROCEEDS TO BENEFIT**

"Assistance League of Colorado Springs"  
Serving children in need in the Pikes Peak Area.

**THE TOURNAMENT**

Golf Tournament is a scramble format. Cost includes 18 holes of golf, golf cart, driving range and range balls, cocktails, food, prizes, giveaways and raffle!



Date: September 18, 2009  
Registration: 12:00pm-1:00pm  
Shotgun Start: 1:00pm  
Cost: \$125/ person  
Location: Antler Creek Golf Course - Falcon, CO

**AWARDS/PRIZES**

- ☆☆☆ **GRAND PRIZE** \$1,200.00 **Guaranteed Giveaway - Golf Trip**  
Must be present to win, only one entry per golfer
- ☆☆☆ **NEW!!! Par 3 Competition, Closest to Pin Competition on EVERY Par 3 !!!**  
12 WINNERS - CASH PRIZES: 1st \$150 • 2nd \$100 • 3rd \$50
- ☆☆☆ **BEST TEAM SCORE**, 1st, 2nd and 3rd Places
- ☆☆☆ **Other Contests:** Longest Drive, Birdie Box • Much More
- ☆☆☆ **Great Raffle Gifts**

**THANKS TO OUR SPONSORS**

Sponsorships are available, for more information, contact Ann Sebastian  
email: [ann@palmercenter.com](mailto:ann@palmercenter.com)

QUESTIONS? Please contact Sandy Wells, 578-8833, email: [sandywells@copestone-cm.com](mailto:sandywells@copestone-cm.com).