



Serving Southern Colorado for over 20 Years



# PIKES PEEK

Winner of IFMAs Chapter Award for Excellence in Newsletter Publishing 2009

Pikes Peak Chapter of IFMA

March 2012  
Volume 9 Issue 2

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**Mission Statement:**  
*To advance the professional growth of our members and develop the profession.*

Pikes Peek is a monthly publication of the Pike's Peak Chapter of IFMA.

[www.ifma-pikespeak.org](http://www.ifma-pikespeak.org)

## Speakers, Happenings and Events

**Annual Combined IFMA/IREM/BOMA Luncheon** – Our March luncheon will be our annual combined meeting with IREM and BOMA. Our speakers will be Mayor Steve Bach and Donna Nelson, Economic Vitality Specialist. (See details on page 5.)

**When:** *March 21<sup>st</sup>, 11:00 am – 1:30 pm*

**Where:** Antlers Hilton Hotel, 4 Cascade Avenue

**Cost:** \$25 reserved; \$30 at the door

**RSVP & Pay:** <http://www.bomasoutherncolorado.org> by 3/16/12.  
**Parking is provided free in the Palmer Center Garage. Bring your ticket in for validation.**

**April Tour** – Come tour the World Arena and see behind the scenes. **Thursday, April 12<sup>th</sup> at 2:00 p.m.** Watch the website and your email for more details.

**COFAX 2012 – April 28, 2012** Join us at the Broadmoor for our 10<sup>th</sup> Annual Colorado Facility Awards of Excellence (COFAX) Banquet. This will be an evening of exquisite dining and fun entertainment, honoring those who have achieved distinction in facility management. (See details on page 3.) **Award submissions are due by March 16<sup>th</sup>!** Visit the website for more info. [www.ifma-pikespeak.org](http://www.ifma-pikespeak.org).

**When:** *April 28<sup>th</sup>, 6:00 – 9:30 pm*

**Where:** Broadmoor Hotel, Colorado Springs

**Cost:** \$50 per person

**RSVP & Pay:** <http://www.ifma-pikespeak.org>



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**Board Meetings**

The Board meets **Friday, April 13**

**Time:** 6:45 a.m. to 9:00 a.m.

**Location:** T. Rowe Price, 2260 Briargate Pkwy.

**(All members are welcome to attend)**



## President's Message

### A number of topics to discuss today

Have you decided which projects you are going to submit for **COFAX? Remember the dead line for applications is March 16.** This year is the tenth anniversary of COFAX and the event promises to be the biggest and best one ever.

The banquet will be at the Broadmoor and they are definitely rolling out the Red Carpet for us. In addition to the Banquet the Broadmoor is offering us special rates for rooms and golf. I know a number of individuals have already booked their rooms, and I think I heard someone say that the Golden Bee better be ready for us after the banquet. I look forward to seeing you all there to celebrate your successes. What's fantastic is, even though we are at the Broadmoor, we were able to hold the line on ticket price thanks to the generosity of our many sponsors.

The March co-meeting at the Antlers is coming up and yes the Mayor is back. Don't miss this opportunity to here what the City is doing economically and to ask questions. Get your reservation in early as I am sure it will be well attended.

It is obvious that your Chapter Board and Committee Members have been very busy with all that is taking place in the months ahead. We did have our mid year planning meeting in February and it was wonderful that we had a few new faces come forward to volunteer for Board and Chair positions next year. However, we are still in need of a Vice President and a Secretary. If you think you can help, call me or send an e mail [jkludke@msn.com](mailto:jkludke@msn.com).

Thanks for your attention. See you at the March meeting and the COFAX banquet.

**REMEMBER THOSE COFAX APPLICATIONS.**

Sincerely, Jerry Ludke  
President, Pikes Peak Chapter of IFMA

# COFAX X

## COLORADO FACILITIES AWARDS OF EXCELLENCE

Don't miss the premier awards ceremony for Facility related awards in Colorado. The 10<sup>th</sup> annual COFAX banquet is almost here.

**SUBMISSION CONSIDERATIONS:** Your facility or practices, improvements may be eligible. These along with many other premier award opportunities are still available. Submissions are still being accepted through March 16<sup>th</sup>.

<http://www.ifma-pikespeak.org/cofax/>

### ***EVENT DETAILS:***

April 28, 2012

Broadmoor Hotel, Main Ballroom

Registration 6:00pm – 6:30pm

Dinner Program 6:30pm – 9:30pm

RSVP: <http://www.ifma-pikespeak.org>

SPEAKER – Award winning comedian

SAM ADAMS







# Programs and Professional Development

## 2011 Pikes Peak IFMA Auction Program

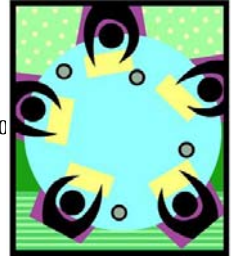
Our 1<sup>st</sup> Annual Auction was a huge success with competitive bidding and great prizes donated by many generous vendors and companies. We are beginning the planning for our 2<sup>nd</sup> Annual Auction to be held in 2013. Be sure to attend our chapter events and collect points in preparation for next year. You won't want to miss out!



# BOMA/IREM/IFMA JOINT ROUNDTABLE LUNCHEON

**Speaker: Steve Bach, Mayor of Colorado Springs**

- What has the Mayor done to drive new business to Colorado Springs?
- Has the Mayor accomplished the goals he set forth from the platform he ran on?
- What have been the benefits of the Strong Mayor Program?
- Q&A – monitored



**Speaker: Donna Nelson, Economic Vitality Specialist**

- Liaison for the newly created area of Economic Vitality
- Responsible for developing the Mayor's program – Spirit of the Springs
- Focus on programs that support local business growth, create new jobs in the community, support and encourage small business success
- Build partnerships with the local business community and assist the City of Colorado Springs (City) with developing more business friendly processes
- Liaison between the City and the public for special events that contribute to the local economy

**WHEN:** Wednesday, March 21, 2012  
11:00 a.m. Registration  
11:30 a.m. Lunch & Program

**WHERE:** Antlers Hilton Hotel  
4 South Cascade Ave.

**PRICE:** \$25.00, reserved  
\$30.00 at the door

**PARKING:** Parking is provided free in the Palmer Center Garage. Bring your ticket in for validation.

**RSVP & pay online:** <http://www.bomasoutherncolorado.org> or contact **Jeri McLind** via email at [admin@briargateoc.com](mailto:admin@briargateoc.com) or by phone at 719/473-8200 by Friday, March 16, 2012.



# Programs and Professional Development

## IFMA Denver Chapter – Education Opportunities

### Facilities Management Professional Courses

**March 28-29** - Operations & Maintenance

**April 25-26** - Finance & Business Essentials

**May 30-31** - Planning & Project Management

Classes will be held at Ecotech in Aurora; a new LEED Gold education center, focusing on Green/Wind jobs and soon, Facilities Management jobs.

\$2,500 – four course member price; includes “hall-of-fame” type instructor, all books, and online access.

### Sustainable Facilities Professional Courses

**March 21- 22** - Strategy & Alignment

**April 25-26** – Managing Sustainable Facilities

**May 23-24** – Operating Sustainable Facilities

**June 20** Bonus conference call follow-up

Be one of the first to accomplish IFMA’s newest designation. The focus of this program is how to operate a facility opposed to chasing points and only having a building certified as sustainable.

\$2,500 – three course member price; includes “all-star” type instructors, all books, and online access.

### Certified Facilities Management Course

**April 23-24** Covers 11 core competencies of Facilities Management

\$700- member price; includes “hall-of-fame” type instructor, and all books.

Sign up at <http://www.ifmadenver.org/index.cfm/ID/95/Education-Schedule/>



# March Membership

## February Anniversaries

### 1 Year

**Fish Window Cleaning** (Terry Jensen)

### Davey Commercial Grounds Management

(Richard Silverberg)

**Tammi Hersrud** (T-Mobile)

### 2 Years

**Roger Blackwell** (Air Academy Federal Credit Union)

**George Wodtke** (JCI)

### 5 Years

**Wells & West General Contractors Inc.** (Randy Stewart)

### 6 Years

**Robert Pareso** (California Casualty Management Co.)

### Colorado Springs Utilities

(Tyrone Johnson)

### 11 Years

**Rachelle Otis, LEED AP** (T Rowe Price)

### 19 years

**Berwick Electric Co.** (Doug Berwick)

## March Anniversaries

### 2 Years

**Donnie Beauvais** (Vitro America)

**Peter Kautza** (GE Johnson Construction Co.)

### 3 Years

**Kender Smith** (First Presbyterian Church)

### 4 Years

**David Kronshage** (Garden of the Gods Club)

**Greg Swaney** (Synthes)

### 6 Years

**Matthew Steed** (Hewlett Packard)

### 7 Years

**Dan White** (Ramtron Interanationl Corp)

### 10 Years

**Weathercraft Company** (John Fleming)

### 26 Years

**Jerry Ludke**

Thank you to the following members who renewed their membership

**Pepe Alicea, CFM,FMA,RPA**  
(Compassion International)

**American Mechanical Services**  
(Jim Roll )

**Andrew R. Arambula**  
(Express Scripts, Inc.)

**Jeremy M. Bergeron**  
(T-Mobile)

**Berwick Electric Co.**  
(Doug Berwick )

**Roger Blackwell**  
(Air Academy Federal Credit Union)

**Fish Window Cleaning**  
(Terry Jensen)

**Benjamin Goudy, CFM**  
(ISS)

**Tammi Hersrud**  
(T-Mobile)

**Christy Jowers, CFM**  
(T-Mobile)

**David Kronshage**  
(Garden of the God's Club)

**Carol Nelson, MBA/HRM**  
(Compassion International)

Please welcome the following new members to our Chapter.

**David A. Bowers,**  
**CFM,RPA,SMA**  
(Grubb & Ellis Mgmt Services)

**Susan Taracena**  
(Church of Jesus Christ of Latter-day Saints)

# Pikes Peak Chapter of IFMA February 2012 Luncheon Sponsor



ET Water is the leader in smart irrigation management. By integrating web-based software, horticulture science, real-time weather data and wirelessly connected digital controllers, ET Water makes it easy to manage multiple controllers across multiple sites, all from one remote location. The heart of the ET Water solution is our proprietary web-based ETwater™ Manager, which combines proprietary web-based technology with state-of-the-art horticulture science to automate the scheduling and management of irrigation systems for commercial, municipal and residential landscapes.

Our suite of products includes the ET Water Smart Controller, as well as our retrofit products: Hermit Crab and Smart Works Replacement Panels, which transform almost any existing controller into an ET Water-compatible smart controller with plug-and-play ease and very little upfront investment.

## Benefits include:

- Water savings of 20%-40% compared to conventional controller programming
- Reduction in runoff and other visible water waste
- Improved plant health and vitality
- Increased irrigation management efficiency

**Call today for a customized quote or for more information!**

Bob Olson, Regional Sales Manager  
rolson@etwater.com  
303-898-9406  
www.etwater.com



# Sponsorship

Thank You to all our Sponsors who Help us Advance the Facility Management Profession!

## Luncheon Sponsor Benefits

- Flyer logo and contact info
- promotional piece in chapter newsletter during month of sponsorship
- Sponsor speaks to members / luncheon attendees for up to 5-minutes
- Sponsor may set up displays and/or distribute materials
- Free lunch with sponsorship
- Website Posting
- Cost \$200.00

[www.ifma-pikespeak.org](http://www.ifma-pikespeak.org)

For Sponsorship Information - Contact Randy Zornes, 719-471-3851 or email [RZornes@fbgservices.com](mailto:RZornes@fbgservices.com).

### Monthly Luncheon Sponsors

#### 2012

February	ET Water Systems
March	BOMA IREM IFMA Luncheon
<b>April 28,</b>	<b>COFAX X</b>
May	Warehouse by Design Furniture
June	TECC Painting
July	Two Sisters Decorative Concrete
August	Available
September	FBG Services
October	Available
November	TECC Painting
December	MasterKlean

#### 2013

January	Available
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#### Thank you to our prior month(s) sponsors:

November	TECC Painting
December	MasterKlean Janitorial
January	BlueStar Recycle

### COFAX X April 28, 2012 Sponsors:

#### Platinum

**Weathercraft Company of Colorado Springs**

#### Gold

**MasterKlean Janitorial, The Brickman Group**

#### Silver

**Western Waterproofing, FBG Service Corporation**

#### Bronze

**Groniger Construction, Inc., Faith Enterprise, ET Water Systems, Team Linx, Swinerton Builders, TECC Painting**

#### In-Kind

**Colorado Real Estate Journal, Foliage Design**



Presented by



# Colorado Water 2012

Connecting Coloradans to Their Water

## FREE Water Education Programs in March

Twelve community organizations have come together to offer FREE water education programs all year. The following programs are available in March. [Colorado Water 2012](#) is a statewide initiative to bring more knowledge and understanding about water to our community. We hope you will join us.

**Water Wonders:** Can you create a cloud in a bottle? Will a balloon held over a burning flame pop? Come enjoy this family program with fun science experiments about water, the water cycle and saving water. Good for all ages! [Register here.](#)

- March 13 at East Library from 4:30 to 5:30 p.m.
- March 15 at Briargate Library from 4:30 to 5:30 p.m.
- March 20 at Sand Creek Library from 4:30 to 5:30 p.m.
- March 28 at Ruth Holley Library from 4:30 to 5:30 p.m.

**Rescue The Water (Stormwater Pollution):** Where does that candy wrapper you dropped on the ground go? Families can see, feel and touch what happens when they add different contaminants to driveways, lawns, gutters and streets. Participants will actively pollute parts of a city to see its effects on their community water resources. Good for all ages! [Register here.](#)

- March 16 at East Library from 1 to 2 p.m.

**Fix a Leak Open House:** Come participate in water experiments and education including a magic show. See demonstrations on how to fix simple leaks in your home and exchange your showerheads for up to two FREE low-flow showerheads. [Fun for the whole family.](#)

- March 17 from 9 a.m. to 1 p.m. at the Conservation and Environmental Center, 2855 Mesa Road, 80904.



# Colorado Water 2012

Connecting Coloradans to Their Water

## FREE Water Education Programs in March

**The Prairie Puzzle** from Cheyenne Mountain Zoo helps participants learn about how prairie animals work together to keep the ecosystem going strong (ages 7 and up). [Register here.](#)

- March 20 at the Falcon/Peyton Library from 2 to 3 p.m.

**A Rain Gauge in Every School!** Calling all teachers! Receive a FREE rain gauge when you spend an hour with us learning about how to incorporate precipitation measurement and weather-related lesson plans into your curriculum.

- March 22 from 6 to 7 p.m. at the Conservation and Environmental Center. To register call 719-668-7820 or [email.](#)

**Throughout March:** The Colorado Water 2012 Display along with elementary artwork and the Way Out Water Activity Table from Science Matters will be at the Conservation & Environmental Center, 2855 Mesa Road, Colorado Springs, CO 80904, 719-668-8232. Hours are 8-5 Monday through Friday.

For more information about this year-long program, please visit our [Water 2012 web page.](#)



# Peak to Prairie Landscapes Symposium Workshops



## Peak to Prairie Landscape Symposium

Inspiring landscapes for the Pikes Peak region and southern Colorado

### Optional workshops are filling rapidly

If you've been thinking about registering for an optional Friday afternoon workshop, consider registering soon to reserve your spot. They're already 1/3 to 1/2 full. Don't miss out on the opportunity to learn about drip irrigation, shrub maintenance and water-wise landscape design from the experts.

**March 30 & 31, 2012**

This year's event is also featuring a FREE art show by the Rocky Mountain Society of Botanical Artists. Bring your wallet; there will be art for sale!

Geared towards professionals and homeowners, our speakers inspire beautiful, functional, and resilient water-wise landscapes that reflect the western ecosystem in which we live.

[www.peaktopriarielandscapesymposium.org](http://www.peaktopriarielandscapesymposium.org)

[Check us out](#) on Facebook



### 2012 Information

**Date:** Fri., March 30 & Sat., March 31

**Time:** General session 8-12 (Fri.), 8-4:15 (Sat.)

Optional workshops 1-4 (Fri.)

**Location:** Berger Hall, UCCS  
1420 Austin Bluffs Parkway





# AFEC 2012

# AFEC

Advanced Facilities Management  
And Engineering Conference

DENVER COLORADO  
OCTOBER 3 - 4, 2012

## The Conference

The Advanced Facilities Management and Engineering Conference is dedicated to increasing the skills and knowledge of Facility Managers and Engineers in the Rocky Mountain Region, preparing them to meet the demands of their occupation, today, tomorrow, and into the future. Join the largest event in the Rocky Mountain region dedicated to facilities management and engineering professionals. October 5-6, 2011. "Professional Accreditation: The conference seminars are approved for CPD, CFM, CE, CEU, and FMP points."