



# PIKES PEEK

Pikes Peak Chapter of  
IFMA

June 2009  
Volume 6 Issue 6

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## Speakers, Happenings and Events

### COFAX Winners: Presentations Exceptional Existing Building & Exceptional New Building

June 17, 2009

Time: 11:30 am – 1:00 pm

Location: Embassy Suites Hotel  
7290 Commerce Center Drive  
Colorado Springs, CO 80919

Please send reservations to:  
[rsvp@ifma-pikespeak.org](mailto:rsvp@ifma-pikespeak.org)

Sponsored By:



### Board Meetings

The Board meets Friday, July 11th this month

**Time:** Breakfast 6:45 a.m.; Meeting 7:00 a.m. to 9:00 a.m.

(All members are welcome to attend)

**Location:** Embassy Suites



Next i-Session: **June 18, 2009 / 1:00 P.M. CDT / 60 Minutes**

Using Google Tools for Better Project Management

[www.ifma-pikespeak.org](http://www.ifma-pikespeak.org)

Pikes Peek is a monthly  
publication of the Pike's  
Peak Chapter of IFMA

Mission Statement:

To advance the professional growth of our members and develop the profession.



## President's Message

Dear Chapter Members,

As my first year as Chapter President comes to a close on July, 1, I have looked back at a wonderful year of successes for the Chapter. Our attendance is up at luncheons, we have had informative programs and great social events. COFAX VII was a huge success, with a large number of submissions and greater participation from all areas of the state.

I have been very fortunate to be surrounded by a great team of Board Members and Committee Chairpersons. I would not be able to do this without you! Thank you all for your continued commitment to the Chapter and all the time and effort you put in each month.

To all the members, I look forward to another great year ahead. We have many challenges that face us in our individual jobs, thank you for your continued support of the Chapter. We strive to provide you with beneficial information at the local level and always welcome your feedback.

Sincerely,  
Pam

# Professional Development

## JOB SEARCH



We want to help you! The Pikes Peak Chapter of IFMA is interested in hosting a job search discussion group. You are invited to join in this opportunity to **network** with facilities management professionals and to talk with fellow chapter members about employment opportunities. This casual business meeting is designed to help IFMA members brush up on interviewing skills, refresh a resume, make your cover letter stand out, and to find an FM job!

For more information contact Rachelle Otis at [rachelleotis@troweprice.com](mailto:rachelleotis@troweprice.com) or (719) 278-6367.

Green LEED information and courses:

**Online courses are available through IFMA.  
Following is a sample of courses:**

[The Business of FM](#) - Required FMP Course  
[Operations and Maintenance](#)- Required FMP Course  
[Human and Environmental Factors](#)  
[Planning and Project Management](#) - Required FMP Course  
[Quality Assessment and Innovation](#)  
[Leadership and Management](#) - Required FMP Course  
[Sustainable Energy Education and Communication \(SEEC\)](#)

Other courses are available. Pricing and details online by visiting:  
<http://www.ifma.org/learning/online/courses/pricing.cfm>



### IFMA i-Sessions

#### Using Google Tools for Better Project Management

- Jun 18, 2009 / 1:00 P.M. CDT / 60 Minutes

#### Violence in the Workplace - The Role Of The Facility Manager

- Jul 16, 2009 / 12 P.M. CDT / 90 Minutes

#### Strategic Facility Planning Now for Later

- Jul 23, 2009 / 12 P.M. CDT / 60 Minutes

#### The Impact of Personality in Work Settings- Understanding Personality Type to Help Enhance Communications During the Change Process

- Aug 8, 2009 / 12 P.M. CDT / 90 Minutes

Please go to:  
<http://www.ifma.org/learning/isessions/index.cfm>  
 for more information about upcoming i-sessions

## Professional Development (continued)

**BOMA of Southern Colorado is offering FMA/RPA and SMT classes this fall, beginning in September.**

### **Designation Program SMT**

**Air Handling, Water Treatment, & Plumbing Systems**

**Instructor: Kevin Donley; FMA/SMA/SMT**

**Major topics covered in this course:**

- HVAC systems
- Air cleaning devices
- Indoor air quality
- Water conditioning and treatment
- Plumbing
- Fire protection and alarm systems

### **Designation Program RPA/FMA**

**Managing the Organization**

**Instructor: Roger Lage; CFM, RPA, FMA Director**

**Workplace Services USAA**

**Major topics covered in this course:**

- Leadership & Communication
- Effective Group & Team Leadership
- Employee Motivation
- Planning, Controlling, Decision Making & Problem Solving
- Change Management
- Project Management
- Information & Decision-Making Systems
- Workplace Safety, Documentation & Document Management

If you are not currently enrolled in the BOMI program, there is a one time new student enrollment fee of \$175.00, and if you currently possess another BOMI designation an additional fee of \$75 is required for a second designation. The course fee for BOMA members is \$650, and for non-BOMA participants is \$775. Please complete the attached forms if applicable. These are the one time New Student Enrollment Application Form, and the required Enrollment and Course Registration Form. **Make checks payable to BOMA of Southern Colorado, and return them to: BOMA of Southern Colorado, P.O. Box 239, COS, CO 80901-0239. Deadline for registration is 8/15/09.**

**If you have any questions feel free to call Roger Lage at 533-8564.**

# Membership

## Special Thanks!!!

To those *Professionals and Associates* who have renewed their memberships!

Cheryl Bowen  
(FedEx Services)

Jeannine L. Cone  
(Colorado Springs Utilities)

John C. Cornella, CFM,RPA,FMA  
(Oracle Corporation)

FBG Service Corporation  
(Randy Zornes)

Stephanie Gardner, FMP  
(Young Life)

Fredrick R. Hulme  
(Progressive Insurance Company)

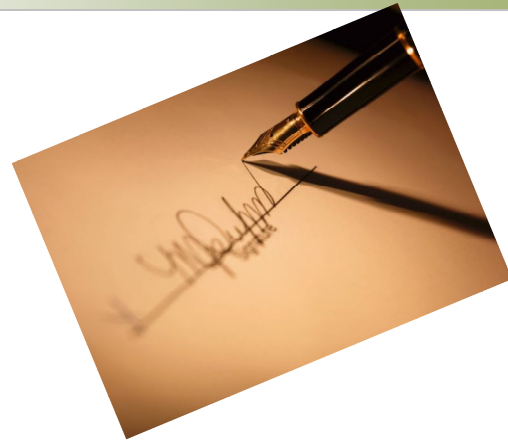
Tolin Mechanical Systems  
(Liz Seeger)

Mike P. Vlaanderen  
(Quantum)

Sally K. Wiggins  
(FedEx Services)

## Pikes Peak Roster

**Current membership is 94. Membership is 63% Professional and 37% Associate.**



## June 2009 Anniversaries

### 3 Years

Cheryl Bowen (FedEx Services)

Deborah Stevenson (FedEx Services)

The Floor Care Company, LTD (Rick Gulick)

### 4 Years

Bill Kennedy (United States Olympic Committee)

### 7 Years

Debra Doan (Colorado Springs Health Partners, PC)

The Brickman Group (Jim Cook)

### 8 years

Johnson Controls Inc. (Vicki Chase)

### 11 years

Pepe Alicea, FMA, RPA (Compassion International)

### 19 years

Jean Sebben (Jean Sebben Associates)

## Growth & Retention...Our Strength is in our Members

Speak to any Membership Committee member about the latest incentives regarding **MEMBERSHIP!!!**

IFMA BUCKS...Grants for New and Existing Professionals...Annual Dues Payment Plan... **MORE!**

## Programs

### June Meeting

**Date:** Wednesday, June 17, 2009

**Time:** 11:30 AM – 1:00 PM

### COFAX WINNERS Presentations:

**Exceptional Existing Building**

**Exceptional New Building**

### Location: Embassy Suites

7290 Commerce Center Drive

Colorado Springs, CO 80919

Reservation Deadline: Friday June 12, Noon

[rsvp@ifma-pikespeak.org](mailto:rsvp@ifma-pikespeak.org)

**No-Shows will be billed!**

## Save the Date for These Upcoming Events!

### July 15<sup>th</sup> – Monthly Meeting

TABLE TALK Session

State of Chapter and New Officer Ceremony

### August 19<sup>th</sup> – Monthly Meeting

Tour of Fine Arts Center

### September 16<sup>th</sup> – Monthly Meeting

### September 18<sup>th</sup> – BOMA/ IREM / IFMA Golf Tournament – Antlers Creek Golf Course

### October 21<sup>st</sup> – Monthly Meeting

### October 7 -9 - IFMA World Work Place – Orlando, FL

### November 19<sup>th</sup> – Monthly Meeting

### December 17<sup>th</sup> – Monthly Meeting

Annual Meet and Greet

### DON'T MISS JULY'S MEETING!

**Come support your local chapter of IFMA !**

### NEW Annual MEETING FORMAT!!!

\*TABLE TALK - Give input on your chapter's meetings, education, social, this is your chance to give your opinions about the chapter!

\*State of the Chapter and New Officer Ceremony

## High Forensic Facility Tour

**Thanks to everyone that attended our May tour.** This tour was definitely a once in a lifetime opportunity. Unfortunately, we were not allowed to take any personal pictures however here are some facts from the facility and previously released photographs.

The facility is comprised of two buildings. One provides space for Administration/Public Entry/Central Control and the second functions as the Residential/Program Services/Support Services Building.

These buildings are complete, self-contained patient facilities, including vocational, educational, counseling and therapy and treatment spaces along with interior and exterior recreational opportunities.

Architectural emphasis on suicide risk mitigation; multi-use spaces enhance flexibility and patient access to allow program progression.

Total building area is 193,500 Gross Square Feet with about 40 acres of site development.

Facility employs the latest in technology based electronic security systems, including individually customizable access within the building.

We had 25 attendees to the tour and a really great informational time. Thank you to Brian Caruso and his team for taking the time to show us the facilities!!



## Sponsorship



GRX Contact: Bill Morris  
719.325.6673  
www.grxrecycles.com

**Guaranteed Recycling Xperts (GRX) responsibly recycles obsolete electronics.**

GRX collects, disassembles and shreds material, and distributes the end-product to certified downstream partners for reprocessing and recycling into new products or raw materials.

**GRX is BAN Qualified.**

GRX is a founding member of the Basel Action Network (BAN), e-Stewards program, and signer of the BAN Pledge of True Stewardship. Over 95% of all materials will be fully recycled for remanufacture. No recycled materials will be incinerated, land-filled, or shipped abroad to be dumped. Visit our website at www.grxrecycles.com or www.ban.org for more detailed information.

**It is illegal for businesses in Colorado to dispose of electronics in landfills.**

GRX is your partner to ensure hazardous waste compliance and data destruction security.

**GRX partners with Community Intersections.**

Community Intersections provides drop-off facilities for electronic recycling. Community Intersections serves developmentally disabled people who are also employed by GRX to disassemble electronics. This partnership demonstrates the best type of community alliance serving Colorado Springs.

**Luncheon Sponsor Benefits**

- Flyer logo and contact info
- Promotional piece in chapter newsletter during month of sponsorship
- Sponsor speaks to members / luncheon attendees for up to 5-minutes
- Sponsor may set up displays and/or distribute materials
- Free lunch with sponsorship
- Website Postin

Cost \$200.00  
[www.ifma-pikespeak.org](http://www.ifma-pikespeak.org)

Thank you to all our sponsors who help us advance the facility management profession!

If you are interested in sponsoring a monthly luncheon or an upcoming Chapter event, please contact Randy Zornes at 719-471-3851 or email RZornes@fbgservices.com



**Monthly Luncheon Sponsors**

**June 09**  
**GRX - A Metech Company**

**July 09**  
**Haynes Mechanical**

**August 09** Available

**September 09**  
**Weathercraft**

**October 09** Available

**November 09** Available

**December 09**  
**MasterKlean Janitorial Inc.**

**January 10** Available

**February 10** Available

**March 10** Available

**April 10**  
**BOMA/IREM/IFMA Luncheon**

**May 10**  
**COFAX VIII**

**Thank you to our prior month(s) sponsors:**

**May 09**  
**COFAX VII**

**April 09**  
**BOMA/IREM/IFMA Luncheon**

**March 09**  
**Brickman**

# COFAX VII

Thank you to the following sponsors for their commitment to honor outstanding facilities and the facilities profession as COFAX VII Sponsors!

## PLATINUM

**Weathercraft Company of Colorado Springs**



## GOLD

**FBG Service Corporation**



**Colorado Springs Utilities**



**Tolin Mechanical**



**SILVER  
TECC Painting**



## In-Kind

**Sandia**



**Colorado Real Estate Journal**





## The Lighter Side

### Miser's Final Wish

There was a man who had worked all of his life and had saved all of his money. He was a real miser when it came to his money. He loved money more than just about anything, and just before he died, he said to his wife, "Now listen, when I die, I want you to take all my money and place it in the casket with me. I wanna take my money to the afterlife."

So he got his wife to promise him with all her heart that when he died, she would put all the money in the casket with him.

Well, one day he died. He was stretched out in the casket, the wife was sitting there in black next to her closest friend. When they finished the ceremony, just before the undertakers got ready to close the casket, the wife said "Wait just a minute!" she had a shoe box with her, she came over with the box and placed it in the casket.

Then the undertakers locked the casket down and rolled it away.

Her friend said, "I hope you weren't crazy enough to put all that money in the casket."

She said, "Yes, I promised. I'm a good christian, I can't lie. I promised him that I was going to put that money in that casket with him."

"You mean to tell me you put every cent of his money in the casket with him?"

"I sure did," said the wife. "I got it all together, put it into my account and I wrote him a check."





PIKES PEAK CHAPTER 

PRESENTS A.....

# Night at the Ball Game

Date: August 11, 2009

Tailgate Party: 5:30pm

Game: 7:05pm

RSVP by August 4th

[eventsrsp@ifma-pikespeak.org](mailto:eventsrsp@ifma-pikespeak.org)

Tickets will be provided at the tailgate party. If you will not be attending the tailgate party before the game, please contact Nick Kast to make other arrangements.

Security Service Field  
4385 Tutt Boulevard  
Colorado Springs, CO 80922

## ITEMS TO BRING:

### A - G: Dessert

(Cookies, brownies, pie, etc.)

### H - M: Side Dish

(macaroni salad, potato salad, casserole, etc.)

### N - Z: Chips

## CONTACT INFO:

Nick Kast

719-278-6496

719-201-1761

Email: [Nick\\_Kast@troweprice.com](mailto:Nick_Kast@troweprice.com)



**We look forward to seeing you at this event!!!**

**SKY SOX SPECIALS:**

Please plan on attending the Tailgate party before the event. Sponsored by the Pikes Peak Chapter of IFMA. We will provide hot dogs, hamburgers and sodas! **Bring a friend, bring a relative, bring a co-worker!!**

\$2.00 parking

\$2.00 tickets

\$2.00 draft beer specials

If you plan on attending we ask that you bring an item to share. Please bring the item listed by your last name initial. One item per name.



**15<sup>TH</sup> Annual BOMA/IREM/IFMA Charity Golf Tournament**  
*Antler Creek - September 18, 2009*

**PROCEEDS TO BENEFIT**

"Assistance League of Colorado Springs"  
 Serving children in need in the Pikes Peak Area.

**THE TOURNAMENT**

Golf Tournament is a scramble format. Cost includes 18 holes of golf, golf cart, driving range and range balls, cocktails, food, prizes, giveaways and raffle!



Date: September 18, 2009  
 Registration: 12:00pm-1:00pm  
 Shotgun Start: 1:00pm  
 Cost: \$125/ person  
 Location: Antler Creek Golf Course - Falcon, CO

**AWARDS/PRIZES**

☆☆☆ **GRAND PRIZE** \$1,200.00 *Guaranteed Giveaway - Golf Trip*  
 Must be present to win, only one entry per golfer

☆☆☆ **NEW!!! Par 3 Competition, Closest to Pin Competition on EVERY Par 3 !!!**  
 12 WINNERS - CASH PRIZES: 1st \$150 • 2nd \$100 • 3rd \$50

☆☆☆ **BEST TEAM SCORE**, 1st, 2nd and 3rd Places

☆☆☆ **Other Contests:** Longest Drive, Birdie Box • Much More

☆☆☆ **Great Raffle Gifts**

**THANKS TO OUR SPONSORS**

Sponsorships are available, for more information, contact Ann Sebastian  
 email: [ann@palmercenter.com](mailto:ann@palmercenter.com)

QUESTIONS? Please contact Sandy Wells, 578-8833, email: [sandywells@copestone-cm.com](mailto:sandywells@copestone-cm.com),

