



**Winner of IFMA's Chapter Award for  
Excellence in Newsletter Publishing 2009**

# PIKES PEEK

Pikes Peak Chapter of  
IFMA

December 2009  
Volume 6 Issue 12

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## Speakers, Happenings and Events

### Monthly Meeting:

Meet and Greet  
**Wednesday** December 16th, 2009  
Time: 11:30 am – 1:00 pm  
Location: Embassy Suites  
7290 Commerce Center Dr.  
Colorado Springs, CO 80919

Please send reservations to:  
[rsvp@ifma-pikespeak.org](mailto:rsvp@ifma-pikespeak.org)

Sponsored By:



### Board Meetings

The Board meets Friday, January 8<sup>th</sup> will be the next meeting.  
**Time:** Breakfast 7 a.m.; Meeting 7:15 a.m. to 9:00 a.m.  
(All members are welcome to attend)  
**Location:** Marigolds, Centennial and Garden of the Gods



Next i-Session: **No sessions scheduled at this time**

[www.ifma-pikespeak.org](http://www.ifma-pikespeak.org)

Pikes Peek is a monthly  
publication of the Pike's  
Peak Chapter of IFMA

Mission Statement:

To advance the professional growth of our members and develop the profession.



## President's Message

Dear Chapter Members,

This is a great time of year to take a few minutes and reflect on the last 11 months and what is to come in 2010. Many changes have affected each of us in our work, personal and Chapter lives. These events become a part of who we are and how we relate to those around us.

Pressures of work, getting the kids to sporting activities and just finding time to clean the house all add up. While this time of year can be especially hectic with decorating and shopping for gifts added to the list, the season never fails to makes me happy.

I am truly thankful for my family and friends including my IFMA family. I wish you and yours a wonderful holiday season and best wishes for the New Year.

Sincerely,  
Pam

## Professional Development



### January Luncheon will offer 1.0 CFM maintenance points January 20, 2010

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Denver Chapter of IFMA  
1/19/2010 Business of FM Competency Course  
8am – 5:00 pm  
Location tbd

Spend 4 days with the Denver Chapter this January and make progress towards achieving an IFAM credential. Gain an in depth understanding of Business of FM and complete the required courses for the Facility Management Professional (FMP) designation.

The Business of FM Competency Course satisfies Area 1 for the FMP, while also earning 3.0 CEU's.

Registration Deadline 12/31/10

Length 4 days

Cost per course :  
IFMA Denver Chapter Members \$700  
IFMA members \$800  
Non-Members \$900

For more information for the event  
[www.ifmadenver.org](http://www.ifmadenver.org)



#### IFMA i-Sessions

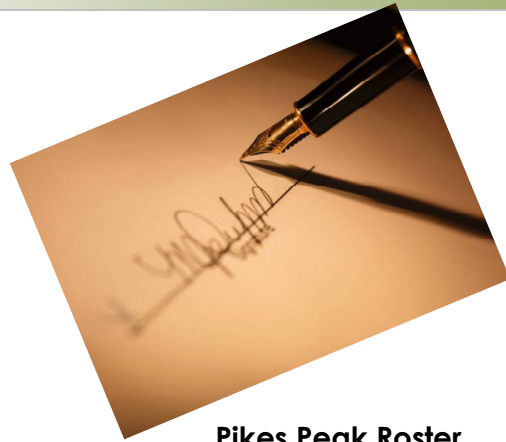
No sessions scheduled at this time.

## Membership

**Please welcome our newest member!**

**Carrie E.A. Campbell**

Administrative Services Manager  
Booz Allen Hamilton



**Pikes Peak Roster  
We have 94 members**

**Membership is 62% Professional and  
38% Associate members!!!**

### **Special Thanks!!!**

To those *Professionals and Associates* who  
have renewed their memberships!

**Robert S. Pareso** - California Casualty  
Management Co.

**Valley Crest Landscape Maintenance** -  
Casey Owen

### **December 2009 Anniversaries**

**1 Year**

**Valley Crest Landscape Maintenance** – Casey  
Owen

**3 Years**

HW Commercial Interiors – **Denise Jacoby**  
**Eurest Dining Services** – Jim Ring

**5 Years**

**MJ Directions, Inc.** - Michael Joseph

**Growth & Retention...Our Strength is in our Members**

Speak to any Membership Committee member about the latest incentives regarding  
**MEMBERSHIP!!!**

**IFMA BUCKS...Grants for New and Existing Professionals...Annual Dues Payment Plan...  
MORE!**

## Programs

### December Meeting

**Date: December 16<sup>th</sup>, 2009**

**Time:** 11:30 AM – 1:00 PM

Come have lunch and be merry with your IFMA peers.

This is a great time to wish everyone Happy Holidays.

WE hope to see you there!

**Location: Embassy Suites**

7290 Commerce Center Drive  
Colorado Springs, CO80919

Reservation Deadline: Friday Oct. 16<sup>th</sup>, Noon  
[rsvp@ifma-pikespeak.org](mailto:rsvp@ifma-pikespeak.org)

### Save the Date for These Upcoming Events!

**December 16<sup>th</sup> – Monthly Meeting**

Annual Meet and Greet

**January 8<sup>th</sup> – Holiday Party**

Cliff House – 6 PM

**January 20, 2010 – Monthly meeting**

Fire and smoke Damper Inspections  
1.0 CFM Maintenance Points  
Life Safety Services, Lori Wood

### **JANUARY MEETING**

Don't miss our January luncheon

Fire and Smoke Dampers  
Life Safety Services will be giving the  
presentation

This presentation will be worth 1.0 CFM  
Maintenance Points

Presentation will focus primarily on the  
mandatory codes  
and offer a further explanation on the codes  
and why they are enforced.

January 20, 2010  
11:30am – 1:30pm

*Embassy Suites*  
7290 Commerce Center Drive  
Colorado Springs, CO 80919

## Sponsorship

**Master Klean is locally owned full service commercial janitorial company in Colorado. Founded in 1975 with two current owners one who is dedicated to Colorado Springs** Master Klean currently cleans 17 million square feet of manufacturing, high tech, medical and office space. **6 million of those square feet are right here in Colorado Springs.** Management of the Colorado Springs Branch remains in Colorado Springs so customers receive immediate service and attention to their needs.



Master Klean will learn the idiosyncrasies of your buildings to proactively anticipate and handle future issues/needs. Our responsiveness and flexibility ensure the cleaning issues are handled effectively and efficiently. Master Klean will succeed in taking the burden of cleaning issues off of you the Manager and into our arena.

**DID YOU KNOW???** Master Klean Janitorial, Inc. is LEEDING the pack In LEED Certification and Green practices

Master Klean works with a number of people to get their buildings LEED certified and/or provide green cleaning services. Most notably is Amerimar Realty Management Company with our partnership at Denver Place. We helped obtain LEED Gold Certification from the US Green Building Council, the first building in Colorado to achieve this honor (this project began under Joe Havey). The building also received a Bronze Environmental Achievement Award from the Colorado Department of Public Health and Environment and the 2005-2006 BOMA Earth Award. We also clean the new LEED-NC Platinum Certified EPA Region 8 Headquarters in downtown Denver.

\*\*\*Please contact us to see how we can put a customized plan together for your LEED certified and Green needs in your facilities.

Master Klean Janitorial, Inc.  
4135 Sinton Road, Colorado Springs, CO 80907  
719-268-6743 Mura Golden, Branch Manager  
719-238-2373 mgolden@masterklean.com

### Luncheon Sponsor Benefits

- Flyer logo and contact info
- Promotional piece in chapter newsletter during month of sponsorship
- Sponsor speaks to members / luncheon attendees for up to 5-minutes
- Sponsor may set up displays and/or distribute materials
- Free lunch with sponsorship
- Website Posting

Cost \$200.00

[www.ifma-pikespeak.org](http://www.ifma-pikespeak.org)

If you are interested in sponsoring a monthly luncheon or an upcoming Chapter event, please contact Randy Zornes at 719-471-3851 or email RZornes@fbgservices.com



### Monthly Luncheon Sponsors

**December 09  
MasterKlean Janitorial Inc.**

**January 10  
Available**

**February 10  
Available**

**March 10  
Available**

**April 10  
BOMA/IREM/IFMA Luncheon**

**May 10  
COFAX VIII**

**June 10  
Available**

**July 10  
Available**

**Thank you to our prior month(s) sponsors:**

**September 09  
Weathercraft Company**

**October 09  
TECC Painting**

**November 09  
Murphy Company**

- COFAX VII**
- Platinum**
- Weathercraft Company of Colorado Springs**
- Gold**
- FBG Service Corporation**
- Colorado Springs Utilities**
- Tolin Mechanical Systems Company**
- The Brickman Group**
- Silver**
- TECC Painting Rio Tinto Minerals**
- In-Kind**
- Sandia Colorado Real Estate Journal**
- Colorado Springs Fine Arts Center**

Thank you to all our sponsors who help us advance the facility management profession!

**PIKES PEAK CHAPTER OF IFMA INVITES  
YOU TO OUR ANNUAL HOLIDAY SOCIAL**

**Where: The Cliff House**  
**When: Friday, January 8, 2010**  
**Time: 6:00 p.m.-10:00 p.m.**  
**Cost: \$35.00 per person**

You are cordially invited to the Pikes Peak Chapter of IFMA Holiday Social at The Cliff House in Manitou Springs.

Please join us for an enjoyable evening including dinner, dessert, raffle prizes, and of course our traditional White Elephant Gift Exchange!!!

For the White Elephant Gift Exchange, we ask that all guests bring an unmarked wrapped gift valued at no more than \$20.00. It can be a gag gift, something from around your house, or a re-gift.



Please arrive between 5:45 and 6:00 p.m. to allow time for registration. The evening will begin around 6:00 p.m.

R.S.V.P Online at [www.ifma-pikespeak.com](http://www.ifma-pikespeak.com) by noon, January 2, 2010. Contact Nick Kast at [nick.kast@am.jll.com](mailto:nick.kast@am.jll.com) or by calling at 719-278-6496 if you have additional questions or need more information.

The Cliff House is located at 308 Canon Ave. Manitou Springs, CO 80829  
 PH-719-885-3000  
 PH-888-212-7000  
[www.thecliffhouse.com](http://www.thecliffhouse.com)



**Special Cliff House**

**Room Rates**

- Studio Room-\$89.00
- Junior Suite-\$112.00
- Deluxe Suite-\$149.00
- Celebrity Suite-\$172.00
- Premier Celebrity Suite-\$194.00

*Rates are subject to availability at the time of reservation.*



**Sponsorship**

*If you are interested in helping sponsor this year's Holiday Social, please contact:*

*Nick Kast (719) 201-1761*  
*Mura Golden (719) 238-2373*  
*Shila Winkler (719) 229-4462*  
*Greg Swaney (719) 244-2921*  
*Randy Zomes (719) 499-4487*

**Select From The Following Menu Items:**



**New York Strip Steak**

8oz. Certified Black Angus, House Fries, Homemade Ketchup, and Roasted Garlic Maitre d' Butter



**Organic Chicken Breast**

Sage, Rosemary Marinated and Oven Roasted with Wild Rice, Spaghetti Squash, and Spicy Roasted Tomato Relish



**Salmon**

Baked Salmon, Blue Crab Risotto Cake, Grilled Asparagus, and Smoked Chorron Sauce



# Lighter Side

